

Phone : 2627-2490 (College Off.)

Principal : 9903389092 Whatsapp : 8697383305 Fax : 91-33-2627-3241

E-mail: klb.college@gmail.com Website: www.drklbcollege.ac.in

# DR. KANAILAL BHATTACHARYYA COLLEGE

(Affiliated to the University of Calcutta)
Re-Accredited with 'B' Grade by NAAC
15, KONA ROAD, RAMRAJATALA,
P.O. SANTRAGACHI, HOWRAH - 711104

| 2.43    | Date: 28 12 2021 |
|---------|------------------|
| Ref. No | Date             |

### CAPACITY BUILDING AND SKILL DEVELOPMENT INITIATIVES.

The institution offers several add-on courses for promoting skill enhancement among students. These are aimed t improving soft skills, life skills and also ICT computing skills among students. These courses are as follows:

1. B. VOC. DEGREE PROGRAMME <a href="https://drklbcollege.ac.in/ugc-approved-b-voc/">https://drklbcollege.ac.in/ugc-approved-b-voc/</a>

### BEAUTY THERAPY AND AESTHETICS

**ELIGIBILITY** - 10+2 or Equivalent qualification from a recognized Educational Board.

**TENURE - 3 YEARS (6 SEMESTERS)** 

**COURSE FEE** - Rs. 9200 (8000 / SEMESTER + EXAMINATION FEE Rs. 1200) TO BE PAID IN 2 INSTALLMENTS (1ST INSTALLMENT : RS. 4000, 2ND INSTALLMENT RS. 5200)

**SESSION - JANUARY TO JUNE** 

TEACHING COLLABORATOR - INDITECH SOFTWARE WIZARD PVT. LTD.

ADDRESS - WEBEL IT PARK, ANKURHATI, HOWRAH

PH NO - 033 26272490

### JOINT COORDINATORS -

- 1. DR. SAMPA RAY BAGCHI: 9836569066
- 2. DR SAMIR KUMAR NASKAR: 9007938216

Students Can Be Self-Employed after finishing the course and set up their own business and can be employed in the entertainment industry, hotels and hospitality industry, salons, wellness clinic and spa. In 2020, 3 students took admission in this course namely Ananya Ghosh, Madhushree Pal and Nabanita Mondal but due to pandemic situation and statutory lockdown measures from Government of India and Government of West Bengal, classes could not commence. It would start when normalcy is restored and regular classes are resumed.(Details attached)

Authenticated

(Dr. Kaustubh Lahiri)
Principal
Dr. Kanailal Bhattacharyya College



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### 2. UGC RECOGNIZED CAREER ORIENTED PROGRAMMES:

https://drklbcollege.ac.in/ugc-recognised-programme/

### INTERIOR DECORATION & BEAUTIFICATION

Year of Implementation:2014

**Total Duration of The Course** - 3 Years (Certificate - 1YR, Diploma - 2YRS and Advance Diploma - 3YRS)

**Course Fee -** RS 6000 / YEAR (to be paid in three equal installment every Year : Rs. 2000 + Rs. 2000 + Rs. 2000)

Eligibility - 10+2 or Equivalent qualification from a recognized Educational Board.

Admission Process - Direct From College Campus.

Session - July - June (Admission within June) Every Year.

Class Timings - Saturday and Sunday From 2 PM to 5 PM

#### JOB OPPORTUNITIES -

- 1. INTERIOR DECORATION FIRM
- 2. SELF EMPLOYMENT

#### Contact:

- 1. COLLEGE NO (033) 2627-2490
- 2. DR. SAMPA RAY BAGCHI (COORDINATOR) 9836569066
- 3. DR SAMIR KUMAR NASKAR: 9007938216
- 4. SRI. ARPAN MULLICK 8777699466

Authenticated

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|---------|------------------|

#### STAGE-2

| Course Content for Commerce Stream        | Combined Course Content for Science, Arts<br>Stream |
|---|---|
| Financial Accounting Package [Tally ERP9  | 2D Animation, Flash; Graphics Editing tool          |
| (Tier- II)]; Online Taxation/Return       | (Illustrator); Freehand; HTML; CSS; Web             |
| Procedure; PC Troubleshooting; Concept of | Designing (Tier-II); PC Troubleshooting;            |
| Networking (LAN, MAN & WAN)               | Concept of Networking (LAN, MAN & WAN)              |

### Benefits of the CLTP Course

- 1. Students will get authorized certificates from Weble Technology Ltd. (Govt. of W.B)
- 2. Very nominal Course fees as compared to other private institutions.
- 3. Exams and classes to be conducted at college premises.
- 4. Top students from each stream to be felicitated at the end of the course.

In 2020, due to pandemic situation and statutory lockdown measures from Government of India and Government of West Bengal, classes could not commence. It would start when normalcy is restored and regular classes are resumed.

# 5. SKILL ENHANCEMENT ADD-ON COURSE IN COLLABORATION WITH PEERLESS SKILL ACADEMY

MOU signed with Peerless Skill Academy which has been promoted by B K Roy Foundation (BKRF), a public charitable trust from the promoters of Peerless group, in collaboration with Ramakrishna Math and Mission (RKM), to provide skill development training and empowerment of women, youth and underprivileged and Dr. Kanailal Bhattacharyya College was signed on 22.08.2021 to support skill training for their students through short term courses focused to enhance their employability.

Authenticated

(Dr. Kaustubh Lahiri)

Principal Dr. Kanailal Bhattacharyya College



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| Ref. No  | Date: 28/12/2021 |
|----------|------------------|
| Kej. INO | Date             |

The courses that both the parties agree to proceed with would be as per the Service Level Agreement (SLA) that would be executed based on this Mou. There will be two kinds of channels for collaboration

- (A) Customized program at the KBC location,
- (B) Exclusive programs for KBC students at PSA locations

However, initially following courses have been identified to start with but not limited to.

- 1. Emergency Medical Technician
- 2. Medical Sales Representative
- 3. Accounts Executive
- 4. Business Development Executive (BFSI)
- 5. Customer Care Executive

As first initiative Peerless Skill Academy conducted an Online training and recruitment programme in (BFSI) where 15 students from the College participated and 2 students were offered job letters.

Authenticated

(Dr. Kaustubh Lahiri)
Principal
Dr. Kanailal Bhattacharyya College

## ADD ON AND SKILL ENHANCEMENT COURSES

### **INTERIOR DECORATION**

| SL | NAME OF STUDENT    | YEAR                 |
|----|--------------------|----------------------|
| NO |                    |                      |
| 1  | SOUMYO BHANDARI    | 1 <sup>st</sup> year |
| 2  | SUMANA CHAKRABORTY | 1 <sup>st</sup> year |
| 3  | ANKITA SINHA       | 1 <sup>st</sup> year |
| 4  | SOUMYOJIT SETT     | 1 <sup>st</sup> year |
| 5  | PRAGNYA MONDAL     | 1 <sup>st</sup> year |
| 6  | SUBHRA ROY         | 1 <sup>st</sup> year |
| 7  | SAYANTANI DAS      | 1 <sup>st</sup> year |
| 8  | CHANDRIMA SHAW     | 2 <sup>nd</sup> year |
| 9  | SANGITA PANJA      | 2 <sup>nd</sup> year |
| 10 | SHREYA SOM         | 2 <sup>nd</sup> year |
| 11 | ARPITA ROY         | 2 <sup>nd</sup> year |
| 12 | SAHELI HAZRA       | 2 <sup>nd</sup> year |
| 13 | KANKANA SASMAL     | 2 <sup>nd</sup> year |
| 14 | JAHANARA KHATUN    | 2 <sup>nd</sup> year |
| 15 | SUSMITA KUNDU      | 3 <sup>rd</sup> year |
| 16 | DEBOLINA MAJUMDAR  | 3 <sup>rd</sup> year |
| 17 | MOHINI KOLEY       | 3 <sup>rd</sup> year |
| 18 | DIPANKAR MITRA     | 3 <sup>rd</sup> year |
| 19 | INDRANI KHAMARU    | 3 <sup>rd</sup> year |

### **TALLY ACE**

| SL NO | NAME OF STUDENT     | YEAR                       | PHONE NUMBER |
|-------|---------------------|----------------------------|--------------|
| 1     | TABASSUM KHATUN     | B.Sc. 4 <sup>th</sup> SEM  | 9051915282   |
| 2     | ANAMIKA KARAR       | B.Sc. 4 <sup>th</sup> SEM  | 9163782538   |
| 3     | MEGHMA MISHRA       | B.COM 2 <sup>nd</sup> SEM  | 9433499878   |
| 4     | NILADRI KOLEY       | B.COM 2 <sup>nd</sup> SEM  | 9123907358   |
| 5     | SANCHARIKA DAS      | B.Sc. 3 <sup>rd</sup> year | 8910479216   |
| 6     | SOUVIK MANNA        | B.A. 4 <sup>th</sup> SEM   | 6296708294   |
| 7     | KRISHNENDU SENAPATI | OUTSIDE COLLEGE            | 8240171948   |
|       |                     | STUDENT                    |              |
| 8     | TIRTHANKAR BHUKTA   | OUTSIDE COLLEGE            | 7003195447   |
|       |                     | STUDENT                    |              |
| 9     | SANDIP KUMAR DEY    | B.COM 1 <sup>st</sup> SEM  | 9143039629   |

# BEAUTY THERAPY & AESTHETICS (UGC VOCATIONAL)

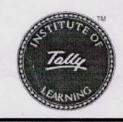
| SL NO | NAME            | YEAR                 | PHONE NUMBER |
|-------|-----------------|----------------------|--------------|
| 1     | ANNYA GHOSH     | 1 <sup>st</sup> year | 6291846202   |
| 2     | MADHUSHREE PAL  | 1 <sup>st</sup> year | 8348737477   |
| 3     | NABONITA MONDAL | 1 <sup>st</sup> year | 90511876028  |

# **BUISNESS DEVELOPMENT EXECUTIVE (BFSI)**

| SI. No | Name of the candidate | Mobile Number of the candidate | WhatsApp Number of the student | Educational<br>Qualification |
|--------|-----------------------|--------------------------------|--------------------------------|------------------------------|
| 1      | Biplab Paul           | 7074299440                     | 7074299440                     | Graduate                     |
| 2      | KrishanuFouzdar       | 6291606563                     | 9073403631                     | Graduate                     |
| 3      | Sonali Das            | 8910539113                     | 8910539113                     | Graduate                     |
| 4      | Krishnendu Das        | 8335094653                     | 8335094653                     | Graduate                     |
| 5      | AnushreeMaity         | 8101866562                     | 8101866562                     | Graduate                     |
| 6      | Sandip Mondal         | 9051771654                     | 9051771654                     | Graduate                     |
| 7      | Rahul Paul            | 7479027319                     | 7479027319                     | Graduate                     |
| 8      | Shyamal Chongder      | 9836409225                     | 9836409225                     | Graduate                     |
| 9      | Animesh Mukherjee     | 8420080193                     | 9477970721                     | Graduate                     |
| 10     | Snehasish Sarkar      | 7059580726                     | 9433460879                     | Graduate                     |
| 11     | Koushik Hait          | 8167643510                     | 8167643510                     | Graduate                     |
| 12     | Pritam Das            | 6290311376                     | 8420582156                     | Graduate                     |
| 13     | Surovi Mukherjee      | 8420463016                     | 8420463016                     | Graduate                     |
| 14     | Ranadeb Das           | 9007410883                     | 8336045737                     | Graduate                     |
| 15     | Bivash Paul           | 7467972043                     | 7467972043                     | Graduate                     |

Tally ACE, 2nd 5



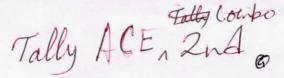


### STUDENT REGISTRATION FORM

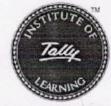
| NAME                  | Tabassym Water             |
|-----------------------|----------------------------|
| FATHER / GUARDIAN NAM | ME Sk Montajul Islam       |
| DATE OF BIRTH         | 22/01/2001 GENDER Female   |
| PHONE NO.             | 9051915282                 |
| EMERGENCY NO.         |                            |
| EMAIL                 | montajulskozza @ gmail.com |
| ADHAAR NO.            | College ID No - 300/201814 |
| ADDRESS               | Rangarh Dhunki, Panchla    |
|                       | Howsiah.                   |
| COUNTRY               | India STATE West Bengal    |
| CITY                  | Kolkada PIN CODE 711322    |
| QUALIFICATION         | B.Se Purssing              |
| COURSE OWE            | R Stally BR.P. DO VARILITY |
|                       |                            |



PLACE: Ramrajatola DATE: 23/09/19







### STUDENT REGISTRATION FORM

NAME ANAMIKA KARAR

FATHER/GUARDIAN NAME BABLU KARAR

DATE OF BIRTH 20/05/2001 GENDER Female

PHONE NO. 9163782538

EMERGENCY NO.

EMAIL anamikakaran 04 @gmail. com

adhaar no. clg Id No. - 300 120 185

ADDRESS NOWAKUNDU, DOMJUR, HOWRAH

COUNTRY \_\_\_\_\_\_ STATE \_\_ WEST BENGLAL

CITY KOLKATA PIN CODE 711405

QUALIFICATION B.SC PURSSING

COURSE TALLY E.R.P.9

Anamika Kaxar

SIGNATURE OF THE CANDIDATE

PLACE: Rampajatala

DATE: 23/09/2019

Tally ACE, 2nd





### STUDENT REGISTRATION FORM

| NAME                | Meghma Histyna   |
|---------------------|--|
| FATHER / GUARDIAN I | NAME Kalmohan Hishna   |
| DATE OF BIRTH       | 23/07/2000 GENDER Female.  |
| PHONE NO.           | 9433499878/8902224058.   |
| EMERGENCY NO.       | 890222 4058  |
| EMAIL               | mislalmohan 7 @ gmail.com  |
| ADHAAR NO.          | the state of the s |
| ADDRESS             | Dranmatala . Santragachi   |
|                     | (near-Ka-mailal Collage) Hownah - 711100   |
| COUNTRY             | India. STATE West Bengal   |
| CITY                | HOWHAY PINCODE 711104  |
| QUALIFICATION       | Blon (Pensuing)  |
| COURSE              | Tally EMPLOYABILITY  |



Heghma Highha. SIGNATURE OF THE CANDIDATE

PLACE: Kanailal Brattacharyya collage

DATE: 13/09/2019.





# STUDENT REGISTRATION FORM

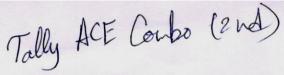
| NILADREE KOLEY               |
|------------------------------|
| SANKAR KOLEY                 |
| 36/6/2001 GENDER MALE        |
| 9123907358/9647290706        |
| 9647290766                   |
| niladreek@gmail.com          |
| 20194130232                  |
| ICHAPUR, UTTAR PASCHIM PARA, |
| HOWRAH - 4                   |
| INPIA STATE WEST BENGAL      |
| HOWRAH PINCODE 711104        |
| B. COM(Ist)                  |
|                              |



SIGNATURE OF THE CANDIDATE

PLACE: HOWRAH

DATE :







# STUDENT REGISTRATION FORM

| NAME                   | SANCHARIKA DAS                  |
|------------------------|---------------------------------|
| FATHER / GUARDIAN NAME | SWAPAN KUMAR DAS.               |
| DATE OF BIRTH          | 30-09-1997 GENDER FEMALE        |
| PHONE NO.              | 8910479216 / 6291199308         |
| EMERGENCY NO.          | 9830048070.                     |
| EMAIL _                | sancharika das 1997 @ gmail.com |
| ADHAAR NO.             | ZTJ2122117                      |
| ADDRESS                | 223/2, BELILIOUS ROAD.          |
|                        | HOWRAH - 711101                 |
| COUNTRY                | INDIA STATE WEST BENGAL         |
| CITY .                 | HOWRAH PINCODE TILLO            |
| QUALIFICATION          | B.Sc. Pass.                     |
| COURSE                 | TALLY ERP9 YARDITY              |



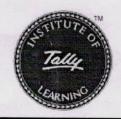
Sancharika Das.
SIGNATURE OF THE CANDIDATE

PLACE: Howrah

DATE: 25-09-19

# Tally ACE Combo (2nd)



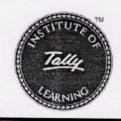


## STUDENT REGISTRATION FORM

| NAME                   | SOUUTK. MANNA  |
|------------------------|--|
| FATHER / GUARDIAN      | 14.5   |
| DATE OF BIRTH          | 07/03/2001 GENDER M  |
| PHONE NO.              | 6296708294   |
| EMERGENCY NO.          | 9093399701   |
| EMAIL                  | manna Souvikezy Q. Amil. com   |
| ADHAAR NO.             | collage 10 NO - 1121201846   |
| ADDRESS                | vint po Truisiberia, Ps RaTaPas.   |
|                        | Dist-HOWSOH  |
| COUNTRY                | andia state West Bengal.   |
| СІТҮ                   | HOWSalt PINCODE 711401   |
| QUALIFICATION          | B.A Pup. Ssing (2nd ben)   |
| COURSE O W             | F PETOUX F MPIOYARILITY  |
|                        | The state of the s |
|                        |  |
|                        | Souik, Manno   |
| AFFIX STAMP SIZE PHOTO | SIGNATURE OF THE CANDIDATE   |
| SIZZYNOTO              | DATE: 28/11/2019   |
|                        | DATE: Schillson  |

# Tally ACE Combo (2nd)





## STUDENT REGISTRATION FORM

| NAME _                 | KRISHNENDU SENAPATI      |
|------------------------|--------------------------|
| FATHER / GUARDIAN NAME | GOPAL SENAPATI           |
| DATE OF BIRTH          | 02/08/1997 GENDER MALE   |
| PHONE NO.              | 8240171948               |
| EMERGENCY NO.          | 9330662601               |
| EMAIL                  | 8240191K@ gmail.com      |
| ADHAAR NO. /Voler ID;  | ZTJ2051688               |
| ADDRESS                | UTTAR SAHANPUR DASNAGAR  |
|                        | HOWRAH - 5 (BEHERA PARA) |
| COUNTRY                | INDIA STATE WEST BENGAL  |
| CITY _                 | HOWRAH PIN CODE 711105   |
| QUALIFICATION          | HIGHER SECONDARY PASS    |
| COURSE O ME            | Tally                    |
|                        |                          |



Knishmendu Senerati SIGNATURE OF THE CANDIDATE

PLACE: HOWRAH

DATE: 11-12-2019

# Tally ACE Combo (2nd)





### STUDENT REGISTRATION FORM

| NAME                | TIRTHANKAR BHUKTA                      |
|---------------------|--|
| FATHER / GUARDIAN N | NAME BASUDEB BHUKTA                    |
| DATE OF BIRTH       | 16.09.1998 GENDER MALE                 |
| PHONE NO.           | 7003195447                             |
| EMERGENCY NO.       | 8017015054                             |
| EMAIL               | tirthankarbhukta 16@ gmail. com        |
| ADHAAR NO. /claID   | No: 20194133655                        |
| ADDRESS             | 25, Mohimy Road, Jigacha G.I.P. colony |
|                     | P.S - Jayacha                          |
| COUNTRY             | INDIA STATE WEST BENGAL                |
| CITY                | HOWRAIT PINCODE 711112                 |
| QUALIFICATION       | Graduation Purps sning                 |
| COURSE              | TALLY MOLOVABILITY                     |



Tirthankar Bhukta

SIGNATURE OF THE CANDIDATE

PLACE:

DATE : 11-12.19

Tally ACE Combo (2 nd)





### STUDENT REGISTRATION FORM

| Mani Sankaz Dey 21,03,2001 GENDER M |
|-------------------------------------|
| 21,03,2001 GENDER M                 |
|                                     |
| 9143039629                          |
|                                     |
| Sandiskumar der 1999 @ GMAIL.       |
| 20194130106                         |
| 7215 Y'Road Belgachia               |
| Kasi Para                           |
| India STATE HOWRAH                  |
| HOWRAH PINCODE 711108               |
| B. Com(n) 1st year                  |
| OF TallypioyABILITY                 |
|                                     |



Sandip Kumos Dly

SIGNATURE OF THE CANDIDATE

PLACE: RAMRAJATALA

DATE: 16/12/19

# ADMISSION FORM No. :

DR. I 15, KONA ROAD, DHAR PHONE : 2627-2



ARYYA COLLEGE
Calcutta)
, SANTRAGACHI, HOWRAH - 711 104
MAIL: klb.college@gmail.com
pllege.com



# UGC APPROVED BVOC DEGREE PROGRAMME

| D 62 D+ K2 D+ K2 D+ K2 D+ G2 D |   |   |
|--|---|---|
| ROLL NO. SESSION  ROLL NO. SES |   | DATE OF ADMISSION   |
| SESSION  Roll No. (For Office Use only)  1. Programme : BEAUTY THERAPY AND AESTHETICS  2. Full Name (Block Letters) : ANALY A CHIEF OF SECONDARY (TO PRE USE ONLY)  3. Date of Birth : DD MM YYY Nationality INDIAN  24 O 1999  4. Caste : GEN SC ST OBC BPL  5. Address : Permanent : SATA SHID SHID THILL A MATE IN PIN THILL A MATE |   | YEAR  |
| SESSION  Roll No. (For Office Use only)  1. Programme : BEAUTY THERAPY AND AESTHETICS  2. Full Name (Block Letters) : ANALY A CHIEF OF SECONDARY (TO PRE USE ONLY)  3. Date of Birth : DD MM YYY Nationality INDIAN  24 O 1999  4. Caste : GEN SC ST OBC BPL  5. Address : Permanent : SATA SHID SHID THILL A MATE IN PIN THILL A MATE |   | ROLL NO.  |
| Roll No  |   | ( and )   |
| CERTIFICATE ON (For Office Use only)  BEAUTY THERAPY AND AESTHETICS  Full Name (Block Letters):  ANALY A GIHOS H  DD MM YYYY  24   0   999  4. Caste  GEN SC ST OBC BPL  5. Address: Permanent:  SATA SHII SASTITITI A MARINI  ROAD H  ROAD H  PIN 71   1   1   1   2    6. Address: Local:  SAMME STATE SHOPE Supect: EN OB SHARE SC POLS Supect: STSK Supect: RESULT PLANS MARE TO PERMANE SO HE MARE Grade Marks Grade Mark |   |   |
| 1. Programme 2. Full Name (Block Letters)  3. Date of Birth  DD MM YYYY 1. DIHOSH  Altinality INDIAN  24 0 1999  4. Caste  GEN SC ST OBC BPL  5. Address: Permanent  SATA SHI SASTITIFIEM MAENI  ROAD  6. Address: Local  7. Aadhaar No. [if available]  9. Name of Father/Husband/Guardian  9. Name of Father/Husband/Guardian  Shovama  Lumar Thosh  PIN 71 11 11 12  7. Aadhaar No. [if available]  9. Name of Father/Husband/Guardian  Shovama  Lumar Thosh  Relationship:  10. Family Income (Yearly)  11. Name of Local Guardian  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination:  Name of the Examination:  Name of the Examination:  No. GO3  Name of the Council or University  RESULT  Fall Maris: 10 0 Fall  |   | Roll No   |
| 2. Full Name (Block Letters)  3. Date of Birth  DD MM YYY  Altinois H  24 0 1999  4. Caste  5. Address: Permanent  SATA SHII SASTITIVI H  PIN 71 1 1 1 2  6. Address: Local  7. Aadhaar No. [if available]  9. Name of Father/Husband/Guardian  9. Name of Father/Husband/Guardian  9. Name of Father/Husband/Guardian  10. Family Income (Yearly)  11. Name of Local Guardian  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination:  Name of the Examination:  No. 60-3  Name of the Council or University  No. 60-3  Name of the Council or Unive |   |   |
| 3. Date of Birth  DD MM YYYY  Autionality  Nationality  N | . ==.                                       | UTY THERAPY AND AESTHETICS                                |
| 3. Date of Birth  DD MM YYYY  Autionality  Nationality  1. Caste  GEN SC ST OBC BPL  S. Address: Permanent  SATA SHI SHI SHST THLAM MAFN  PIN 71 I I I I I I I I I I I I I I I I I I   | 2. Full Name (Block Letters) : AT           | MAINIVIA I KIWAKIWA                                       |
| 4. Caste : GEN SC ST OBC BPL  5. Address : Permanent : SATA SHII SASTITALA MAIN NO BPN 71 1 1 1 1 2  6. Address : Local : SAME PIN 71 1 1 1 1 2  7. Aadhaar No. [if available] : 946343254200  8. Phone/Mobile : C29846202 E-mail PIN 71 1 1 1 1 1 2  9. Name of Father/Husband/Guardian Shayama Kuman Thosh  10. Family Income (Yearly) : Shyama Kuman Thosh  11. Name of Local Guardian : Shayama Kuman Thosh  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination : W. B. C of High Chr Sciondary Cluckton  Roll [2] ED 1 No. 603 Name of the Council or University W. B. C. H. S. E  Subject : BN 078 Subject : EN 079 Subject : ED (N) Subject : FITST Subject : POLS Subject : State Pass Marks   Crade   Marks   Grade   Marks   Grade   Grade   Marks   Grade   Grade   Marks   Grade   Grade   Marks   Grade   Marks  |   | <del>-                                      </del>        |
| 4. Caste : GEN SC ST OBC BPL  5. Address : Permanent : SATA SHII SASTITITH LAH MAI NI POND PIN 71 I I I I I I I I I I I I I I I I I I  | 3. Date of Birth                            |   |
| 4. Caste : GEN SC ST OBC BPL  5. Address: Permanent : SATA SHII SIASTITIM LAT MATENIAL PINTILLE  6. Address: Local : SIAME   PINTILLE  7. Aadhaar No. [if available] : 946343254200  8. Phone/Mobile : 629/846202   E-mail    9. Name of Father/Husband/Guardian   Shayama   Kumar Ghosh    10. Family Income (Yearly) : Shyama   Kumar Ghosh    11. Name of Local Guardian : Shyama   Kumar Ghosh    12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination    Name of the Examination : W. B. C. Of Higher Secondary (10+2) or its equivalent Examination    Name of the Examination : W. B. C. Of Higher Secondary (10+2) or its equivalent Examination    Name of the Council or University   W. B. C. H. S. E.    Subject: BNOT   Subject EDON   Subject HIST   Subject POLS   Subject SINSK Subject    Full Marts: 100   Full Marts:  | . 00  | MM YYYY Nationality INDIAN                                |
| 5. Address: Permanent    SATASHI   SASTITAL   MAIN   MAIN   PIN 71   1   1   2   | 124   | 1 0 1 1999  |
| 5. Address: Permanent  SATASHT SASTITALA MALINE PIN 71 1 1 1 2  6. Address: Local  7. Aadhaar No. [if available]  9. Name of Father/Husband/Guardian  9. Name of Father/Husband/Guardian  10. Family Income (Yearly)  11. Name of Local Guardian  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination:  Name of the Examination:  No. 603  Name of the Council or University  No. 603  Name of the  | 4. Caste : GEN                              | SC ST ST ST   |
| 6. Address: Local  SAME PIN 71   1   1   2  7. Aadhaar No. [if available] : 946343254200  8. Phone/Mobile : 6291846202  9. Name of Father/Husband/Guardian Shayama Kumara Ghosh 10. Family Income (Yearly) : Shyama Kumara Ghosh 11. Name of Local Guardian : Shayama Kumara Ghosh 12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination Name of the Examination : W. B. C. of High Chr. Secondary Council or University  No. 1603  Name of the Council or University W.B.C. H.S.E  Subject: BNOTA Subject: ENOTA Subject: EDIN Subject: HIST Subject: POLS  Subject: BNOTA Subject: ENOTA Subject: EDIN Subject: HIST Subject: POLS  Subject: BNOTA Subject: ENOTA Subject: EDIN Harts: 100 Full Marts: Grade Marts Grade | 5   | SI OBCBPL[  |
| 6. Address: Local    PIN 71  | 5. Address : Permanent : SA                 | TA SHIT ISIAISITITIMILIAI IMIAITINI L                     |
| 6. Address: Local    SAME  | RO  | ADITION   |
| 7. Aadhaar No. [if available] : 946343254200  8. Phone/Mobile : 6291846202  9. Name of Father/Husband/Guardian Shayama Kumah Ghosh  10. Family Income (Yearly) : Shyama Kumah Ghosh  11. Name of Local Guardian : Shayama Kumah Ghosh  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination : No. 603 Name of the Council or University W.B.C. H.S.E  Subject: BNOTH Subject: EN 970 Subject: ED (N Subject: HIST Subject: POLS Subject: SNAME Subject: SNAME RESULT Full Marks: 100 |   |   |
| 7. Aadhaar No. [if available] : 946343254200  8. Phone/Mobile : 6291846202  9. Name of Father/Husband/Guardian Shayama Kumah Ghosh  10. Family Income (Yearly) : Shyama Kumah Ghosh  11. Name of Local Guardian : Shayama Kumah Ghosh  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination : No. 603 Name of the Council or University W.B.C. H.S.E  Subject: BNOTH Subject: EN 970 Subject: ED (N Subject: HIST Subject: POLS Subject: SNAME Subject: SNAME RESULT Full Marks: 100 | 6. Address : Local                          |   |
| 7. Aadhaar No. [if available] : 946343254200  8. Phone/Mobile : 6291846202   | .   |   |
| 7. Aadhaar No. [if available] : 946343254200  8. Phone/Mobile : 6291846202   | ž -   |   |
| 8. Phone/Mobile : 629/846202 E-mail  9. Name of Father/Husband/Guardian Shoyama Kuman Ghosh  10. Family Income (Yearly) : Shyama Kuman Ghosh  11. Name of Local Guardian : Shyama Kuman Ghosh Relationship : Father  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination : W-B-C of Higher Secondary (10+2) or its equivalent Examination  Name of the Examination : Name of the Council or University W·B·C·H·S·E  Subject: BNOTA Subject: EN 912 Subject: ED (N Subject: HIST Subject: POLS Subject: Subject: Subject: Pull Marks: 10 0 Full | <u> </u>                                    |   |
| 9. Name of Father/Husband/Guardian Shayama Kumar Ghosh  10. Family Income (Yearly):  11. Name of Local Guardian: Shyama Kumar Ghosh Relationship: Father  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination: B-C of Higher Secondary (10+2) or its equivalent Examination  Name of the Examination: Name of the Council or University W.B.C.H.S.E  Subject: BNOTA Subject: FNOTA Subject: FDCN Subject: HIST Subject: POLS Subject: SNSK Subject: Subject: Subject: Full Marks: 10 0 Full Marks: Pass Marks: Pass Marks: Pass Marks: Grade Marks |   |   |
| 9. Name of Father/Husband/Guardian Shayama Kumar Ghosh  10. Family Income (Yearly):  11. Name of Local Guardian: Shyama Kumar Ghosh Relationship: Father  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination: B-C of Higher Secondary (10+2) or its equivalent Examination  Name of the Examination: Name of the Council or University W.B.C.H.S.E  Subject: BNOTA Subject: FNOTA Subject: FDCN Subject: HIST Subject: POLS Subject: SNSK Subject: Subject: Subject: Full Marks: 10 0 Full Marks: Pass Marks: Pass Marks: Pass Marks: Grade Marks | 0 51 (2)                                    | 91846202  |
| 10. Family Income (Yearly)  11. Name of Local Guardian  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination:  Name of the Examination:  No. 603  Name of the Council or University  No. 603  No. 603  No. 603  Name of the Council or University  No. 603  No. 603 | 8. Phone/Mobile : <u>la 22</u>              | E-mail  |
| 10. Family Income (Yearly)  11. Name of Local Guardian  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination:  Name of the Examination:  No. 603  Name of the Council or University  No. 603  No. 603  No. 603  Name of the Council or University  No. 603  No. 603 | 9. Name of Father/Husband/Guardian          | hayamal Kumar Ghosh                                       |
| 11. Name of Local Guardian : Shyamal Kumahaho Sh Relationship: Father  12. Result, Roll Number and year of passing the Higher Secondary (10+2) or its equivalent Examination  Name of the Examination: B.C.O.H.H.H. Scondary Courtien  Roll 42-521  No. 603  Name of the Council or University W.B.C.H.S.E  Subject: BNOTH Subject: ENOTH Subject: EDCN Subject: HIST Subject: POLS Subject: SNSK Subject:  Full Marks: 100  F | 10°   | 000 F   |
| Name of the Examination:  No. 603  Name of the Council or University  No. 603  No. 603  Name of the Council or University  No. 603  No. 603  Name of the Council or University  No. 603  No. 603  Name of the Council or University  No. 603  No. 603  Name of the Council or University  No. 603  No. | 10. Family Income (Yearly) : ———            |   |
| Name of the Examination:  No. 603  Name of the Council or University  No. 603  No. 603  Name of the Council or University  No. 603  No. 603  Name of the Council or University  No. 603  No. 603  Name of the Council or University  No. 603  No. 603  Name of the Council or University  No. 603  No. | 11. Name of Local Guardian : Shy            | amor kumar nhosh Fatheb                                   |
| Name of the Examination:  No. 1603  Name of the Council or University  No. 1603  Name of the Council or Univers |   | _   |
| ROII 4252 No. 603 Name of the Council or University W.B.C. H.S.E  Subject: BNOTH Subject: ENOD Subject: EDON Subject: HIST Subject: POLS Subject: SNSK Subject: SNSK Subject: Full Marks: 100 Full Marks: Pass Marks: Pass Marks: Pass Marks: Pass Marks: Pass Marks: Pass Marks: Grade Marks Grad | 12. Result, Roll Number and year of passing | the Higher Secondary (10+2) or its equivalent Examination |
| ROII 4252 No. 603 Name of the Council or University W.B.C. H.S.E  Subject: BNOTH Subject: ENOD Subject: EDON Subject: HIST Subject: POLS Subject: SNSK Subject: SNSK Subject: Full Marks: 100 Full Marks: Pass Marks: Pass Marks: Pass Marks: Pass Marks: Pass Marks: Pass Marks: Grade Marks Grad | 10 - 10 B. C                                | of Hither Secondory education                             |
| Subject: BN 0717 Subject: EN 0712 Subject: ED (N Subject: HTST Subject: POLS Subject: SNSK Subject: SNSK Subject: SNSK Subject: SNSK Subject: Full Marks: 100 Full Marks: 100 Full Marks: 100 Full Marks: 100 Full Marks: Pass | Name of the Examination:                    | 1 11 0 11 32 (1 0 0 0                                     |
| Subject: BN 0717 Subject: EN 0712 Subject: ED (N Subject: HTST Subject: POLS Subject: SNSK Subject: SNSK Subject: SNSK Subject: SNSK Subject: Full Marks: 100 Full Marks: 100 Full Marks: 100 Full Marks: 100 Full Marks: Pass | Dall [12] C2] No [1603                      | Name of the Council or University (**) D. C. L. C. T.     |
| Full Marks: 76   Full Marks: 60   Full M | ROII 9454 No. 1605                          | Name of the Council of Offiversity W.B.C. H.S.E           |
| Full Marks: 76   Full Marks: 60   Full M | TO CALL                                     | TCT MICH MICH   |
| Pass Marks: 76 Pass Marks: 67 Pass Marks: 68 Pass Marks: 68 Pass Marks: 68 Pass Marks: 75 Pass Marks: Pass Marks: 68 Pass Marks: 68 Pass Marks: 75 Pass Marks: Pas |   |   |
| Marks Grade  | 63  |   |
| Marks Glade Marks Glade Marks Glade  | 10 31                                       |   |
| 76 # BI D 6 Pass (Bt   | D CD D+ CP T                                | O duc   |
| Pass (B)   | 76  A   BI   B   66   B1   80   5           | [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]                   |
|  |   | TOSS (B)  |

- 13. Mother Language BENGALT MIHIR LAL KHAND
- 14. Name and address of the school/college last attended : DHARSH 15. Break of Study (if any) after being admitted to an institution :
- 16. Proficient in : (1) Swimming (2) Athletics (3) Other Games (4) Fine Arts
- 17. Levels of Awards and Fees Structure

|          |                                     | Course Fees  | Examination<br>Fees  | ŢOTAL   | NSQF<br>LEVEL  |
|----------|-------------------------------------|--|--|---|--|
| 6 Months | I Semester                          | Rs. 8000/-   | Rs. 1200/-   | Rs. 9200/-  | 4  |
| 1 Year   | I & II<br>Semester                  | Rs. 8000/-<br>Per Semester<br>Rs. 8000x2<br>= Rs. 16,000/-                       | Rs. 1200/-<br>Per Semester<br>Rs. 1200x2<br>= Rs. 2400/-   | Rs. 18,400/-  | 5  |
| 2 Years  | I, II, III & IV<br>Semester         | Rs. 8000/-<br>Per Semester<br>Rs. 8000x4<br>= Rs. 32,000/-                       | Rs. 1200/-<br>Per Semester<br>Rs. 1200x4<br>= Rs. 4800/-   | Rs. 36,800/-  | 6  |
| 3 Years  | I, II, III, IV, V, &<br>VI Semester | Rs. 8000/-<br>Per Semester<br>Rs. 8000x6<br>= Rs. 48,000/-                       | Rs. 1200/-<br>Per Semester<br>Rs. 1200x6<br>= Rs. 7200/-   | Rs. 55,200/-  | 7  |
|          | Duration 6 Months 1 Year 2 Years    | 1 Year I & II Semester  1 Year I & II Semester  2 Years I, II, III & IV Semester | Duration         Semester         Course Fees           6 Months         I Semester         Rs. 8000/-           1 Year         I & II Semester         Rs. 8000/- Per Semester Rs. 8000x2 = Rs. 16,000/-           2 Years         I, II, III & IV Semester         Rs. 8000/- Per Semester Rs. 8000x4 = Rs. 32,000/-           3 Years         I, II, III, IV, V, & VI Semester         Rs. 8000/- Per Semester Rs. 8000x6 | Duration         Semester         Course Fees         Example Fees           6 Months         I Semester         Rs. 8000/-         Rs. 1200/-           1 Year         I & II Semester         Rs. 8000/- Per Semester Rs. 1200/-         Rs. 1200/- Per Semester Rs. 1200x2 = Rs. 2400/-           2 Years         I, II, III & IV Semester         Rs. 8000/- Per Semester Rs. 8000x4 = Rs. 1200x4 = Rs. 4800/-           3 Years         I, II, III, IV, V, & VI Semester Rs. 8000x6         Rs. 1200/- Per Semester Rs. 1200x6 | Duration         Semester         Course Fees         Examinate Fees         Later Fees         Fees           6 Months         I Semester         Rs. 8000/-         Rs. 1200/-         Rs. 9200/-           1 Year         I & II Semester         Rs. 8000/- Per Semester Rs. 8000x2 = Rs. 1200x2 = Rs. 2400/-         Rs. 1200x2 = Rs. 2400/-         Rs. 1200/- Per Semester Rs. 8000x4 = Rs. 1200x4 = Rs. 1200x4 = Rs. 1200x4 = Rs. 4800/-         Rs. 36,800/- Per Semester Rs. 4800/-         Rs. 1200/- Per Semester Rs. 1200x4 = Rs. 1200x6         Rs. 55,200/- Per Semester Rs. 1200x6 |

PROVISION OF INSTALLMENT OF CERTIFICATE COURSE: Two Instalments.

1st Instalment (At the time of Admission)

Rs. 4,000/-

Signature of the Student

2nd Instalment (April 2020)

Rs. 4,000/-+ Rs. 1200/-= Rs. 5200/-

Signature of the Guardian

Signatures of the Co-Ordinator with date

Signature of the Principal with date

N.B.

Attested Xerox copy of H.S. Marksheet and Admit Card of Secondary Exam. to be attached.

By A.

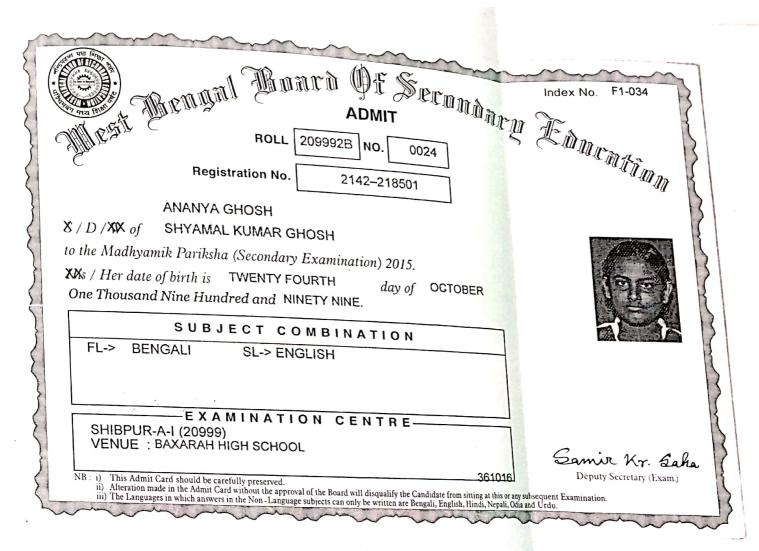
# Dr. Kanailal Bhattacharyya Cones

15, Kona Road, Ramrajatala, P.O. - Santragachi, Howrah-711104 College Copy

| GI II                                     | B.Vo  | c. Pi                       | rogramme (UGC Approv               | red)                    |  |  |  |  |  |  |
|---|---|-----------------------------|------------------------------------|-------------------------|--|--|--|--|--|--|
| Challar                                   | 1 IAO";   |                             | , ,                                | Date:                   |  |  |  |  |  |  |
| KBC/B.                                    | Voc/2020-2  | 1/                          | 110                                | 12120                   |  |  |  |  |  |  |
| Address                                   | : SATASI  | N Y<br>HI                   | A CTHOSH<br>SASTITALA MA<br>HOWRAH | IN POAD<br>P.O. GT. I.P |  |  |  |  |  |  |
| Contact Tick ✓ tl 3. Bear 4. Inte Bank Na | No.: 629/2  | Box I<br>Aesth<br>I<br>NK O | For Course Identity:               | o.: 11158009717         |  |  |  |  |  |  |
| SI.                                       | Installme   |                             | Particulars                        | Amount (Rs.)            |  |  |  |  |  |  |
| No.                                       | 1st   |                             | Course Fees                        | 4000.00                 |  |  |  |  |  |  |
| 1   | 130   |                             | Course Fees                        |                         |  |  |  |  |  |  |
| 2   | 2nd   |                             | Examination Fees                   |                         |  |  |  |  |  |  |
| 3   |   |                             | Grand Total                        | 4000.00                 |  |  |  |  |  |  |
| Rupee                                     | s: FOUP   | 7                           | HOUSAND ON!                        | 7                       |  |  |  |  |  |  |
|   |   |                             | Interior Decoration                |                         |  |  |  |  |  |  |
| SI.                                       | Installment   | :                           | Particulars                        | Amount (Rs.)            |  |  |  |  |  |  |
| No.                                       | 1st   | $\top$                      | Course Fees                        |                         |  |  |  |  |  |  |
| 1   | 2nd   | 十                           | Course Fees                        |                         |  |  |  |  |  |  |
| 2   |   | +                           | Course Fees & Examination          |                         |  |  |  |  |  |  |
| 3   | 3rd   | $\bot$                      | Fees<br>Grand Total                |                         |  |  |  |  |  |  |
|   |   |                             |                                    | Ψ.                      |  |  |  |  |  |  |
|   |   |                             | THOUSAND ON                        | 1/                      |  |  |  |  |  |  |
| Signa                                     | ature of Depo   | sitor                       | : Ananya Ghos                      | sh                      |  |  |  |  |  |  |
|   |   |                             | Bank Use only                      |                         |  |  |  |  |  |  |
|   | ashier  |                             | Cash Officer                       |                         |  |  |  |  |  |  |
|   | asinci  | ,                           |                                    |                         |  |  |  |  |  |  |
|   |   |                             | ER ID NO. 5578205 SAMIR E          | DAS                     |  |  |  |  |  |  |
|   |   |                             |                                    |                         |  |  |  |  |  |  |
| Authen                                    | Authenticating Signature Path Seal  1 4 FEB 2020  1359  JOURNAL NO.  CHECKER ID NO. |                             |                                    |                         |  |  |  |  |  |  |

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION INSTITUTION NO. CODE **MARK-SHEET** B733016 Higher Secondary Examination 106184 2017 THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY ANANYA GHOSH ROLL 421521 No. 1603 AT THE HIGHER SECONDARY EXAMINATION 2017. FULL MARKS PASS MARKS MARKS/GRADE TOTAL THEORY PRACTICAL SUBJECTS THEORY PRACTICAL THEORY PRACTICAL **SUBJECT** /ORAL/ IN FIGURES /ORAL/ PROJECT /ORAL/ PROJECT PROJECT IN WORDS COMPULSORY LANGUAGE 80 BNGA 20 24 56/A 20/0 76 (SEVENTY SIX) 80 ENGB 20 24 33/C 18/0 51 В (FIFTY ONE) COMPULSORY ELECTIVE 80 EDCN 20 24 6 41/B 19/0 60 B+ (SIXTY) HIST 80 20 24 50/B+ 18/0 68 B+ (SIXTY EIGHT) POLS . 80 20 24 42/B 20/0 62 B+ (SIXTY TWO) **OPTIONAL ELECTIVE** 55/B+ 20/0 75 SNSK 20 24 80 A (SEVENTY FIVE) COMPULSORY GRAND TOTAL RESULT: PASSED OVERALL GRADE: B+ PLEASE SEE REVERSE

Ananya 07hosh



Amonya Ghosh

### ADMISSION FORM No. :

DR. KA

15, KONA ROAD, DHARM, PHONE: 2627-249



# ATED





# UGC APPROVED BVOC DEGREE P

| Γ     | ADMIT   | 1 - 5 5 TO C D           | GREE PRO                            | GRAMME                                     |                           |  |   |
|-------|---|--------------------------|-------------------------------------|--|---------------------------|--|---|
| F     | , comp  | J. Swattachopy           | DATE OF A                           | DMISSION                                   |                           |  |   |
|       |   |                          | YEAR                                |  |                           |  |   |
|       |   |                          | ROLL NO.                            |  |                           |  |   |
|       |   |                          | SESSION                             |  |                           |  |   |
|       |   |                          |                                     | )  |                           |  |   |
|       |   | CERTIFICATE O            |                                     |  | r Office Use only         | )  |   |
| 1.    | Programme : BEA   | UTY THERAPY A            | ND AESTHET                          | CS   |                           |  |   |
| 2.    | Full Name (Block Letters) : M   | ADHUSH                   | REELP                               | A 1  |                           |  |   |
|       |   |                          |                                     | 1  | +++                       | ++++   |   |
| 3.    | Date of Birth : Dr  | MM YYYY                  | · Nat                               | ionality                                   | KIOMI                     | <u></u>  |   |
|       | 64  |                          |                                     | ionanty                                    | INDIA                     | <b>Y</b>   |   |
| 4.    | Caste : GEI   | N SC                     |                                     |  |                           |  |   |
| *     | , GEI   | · [ ] 30                 | ST                                  | OB   |                           | BPL  |   |
| 5.    | Address : Permanent : 4   | SATASI                   | APATH                               | LPARI                                      | A ROP                     |  |   |
|       | PIC   | ) - G TP e               | O L O N                             | , b. 2' -                                  | JAGF                      | HCHA   |   |
|       |   | - 3 - 10   10            | SHIN I                              |  | PIN  7       1            | 11112  |   |
| 6.    | Address : Local : SA  | ME                       |                                     |  |                           |  |   |
| -     | H   | ╂╂╂╂╂                    | <del></del>                         | ++++                                       | PIN 711                   | 1112   |   |
|       |   |                          | 100                                 |  |                           | 11112  |   |
| 7.    |   | 5604331                  |                                     |  |                           |  |   |
| 8.    | Phone/Mobile : 81   | 3487374                  | 77 E-ma                             | il   |                           |  |   |
|       | Name of Father/Husband/Guardian —   | Morinmoy                 | Pal.                                |  |                           |  |   |
| 9.    | Name of Father/Husband/Guardian —   | 0,0001                   | ·                                   | 4  |                           |  |   |
| 10.   | Family Income (Yearly)  | pinmoy Pa                | . 1 .                               | Relations                                  | - fot                     | 0 P7   |   |
| 11.   | Name of Local Guardian :  | pinmoy Fo                | 1/                                  |  |                           |  |   |
| 100   |   | ng the Higher Seco       | ndary (10+2) o                      | r its equivalen                            | t Examination             | 1  |   |
|       | Result, Roll Number and year of passin<br>Name of the Examination : $\frac{\mathcal{N} \cdot \mathcal{B} \cdot \mathcal{B}}{\mathcal{A} \cdot \mathcal{B}}$ | p of High                | er see                              | ndary                                      | educat                    | ion  |   |
|       | Name of the Examination :   |                          |                                     |  |                           |  |   |
|       | 1/219   |                          | the Council or l                    | Iniversity 1                               | 1.B.C.F                   | 1.2.E  |   |
| 1     | Roll 42/52 No. 16/2   |                          |                                     |  |                           |  |   |
| 1     | BNGA subject: ENGR Subject: EDCN Subject  | :16 IST Subject: POL     | S subject: GEGR                     |  | Subject :<br>Full Marks : | RESULT   |   |
|       | TOTAL Subject: LINE Full Ma   | rks: 100 Full Marks: 101 | Full Marks: 100<br>D Pass Marks: 30 | Pass Marks:                                | Pass Marks:               |  |   |
|       | rks: 30 Pass Marks: 30 Pass Marks: 30 Pass M  | Marks Grad               | 1 2 4                               | Marks Grade                                | Marks Grade               |  |   |
| Marks | Grade Marks Grade Marks Grade Marks   | Grade III                |                                     |  |                           | 322  | 1 |
| 62    | B+ 66 B+ 67 B+ 66   | B+ 67 B                  |                                     |  |                           | PASS (B+   | ) |
| L     |   | <u> </u>                 |                                     | and the state of the state of the state of |                           | Towns and the Party of the Part |   |

13. Mother Language BENGALT 

15. Break of Study (if any) after being admitted to an institution: 16. Proficient in: (1) Swimming (2) Athletics (3) Other Games (4) Fine Arts

| 16. Proficient in Co   |                   |                                     |  |  | _            |               |
|------------------------|-------------------|-------------------------------------|--|--|--------------|---------------|
| 17. Levels of Awards a | nd Fees Structure | Semester                            | Course Fees  | Examination<br>Fees                                      | TOTAL        | 150           |
| Name of courses        | Duration          |                                     | Rs. 8000/-   | Rs. 1200/-   | Rs. 9200/-   | 132.50        |
| CERTIFICATE            | 6 Months          | I Semester                          | Rs. 6000/-   |  | .vs. 9200/.  | 4             |
| DIPLOMA                | 1 Year            | I & II<br>Semester                  | Rs. 8000/-<br>Per Semester<br>Rs. 8000x2<br>= Rs. 16,000/- | Rs. 1200/-<br>Per Semester<br>Rs. 1200x2<br>= Rs. 2400/- | Rs. 18,400/- | 5             |
| ADVANCED<br>DIPLOMA    | 2 Years           | I, II, III & IV<br>Semester         | Rs. 8000/-<br>Per Semester<br>Rs. 8000x4<br>= Rs. 32,000/- | Rs. 1200/-<br>Per Semester<br>Rs. 1200x4<br>= Rs. 4800/- | Rs. 36,800/- | 6             |
| B. VOC                 | 3 Years           | I, II, III, IV, V, &<br>VI Semester | Rs. 8000/-<br>Per Semester<br>Rs. 8000x6<br>= Rs. 48,000/- | Rs. 1200x6   | Rs. 55,200/- | 1,000,000,000 |

PROVISION OF INSTALLMENT OF CERTIFICATE COURSE: Two Instalments.

1st Instalment (At the time of Admission)

Rs. 4,000/-

2nd Instalment (April 2020)

Rs. 4,000/-+ Rs. 1200/-= Rs. 5200/-

Signature of the Guardian

Signatures of the Co-Ordinator with the

Signature of the Principal with date

Attested Xerox copy of H.S. Marksheet and Admit Card of Secondary Exam. to be attached.

& D

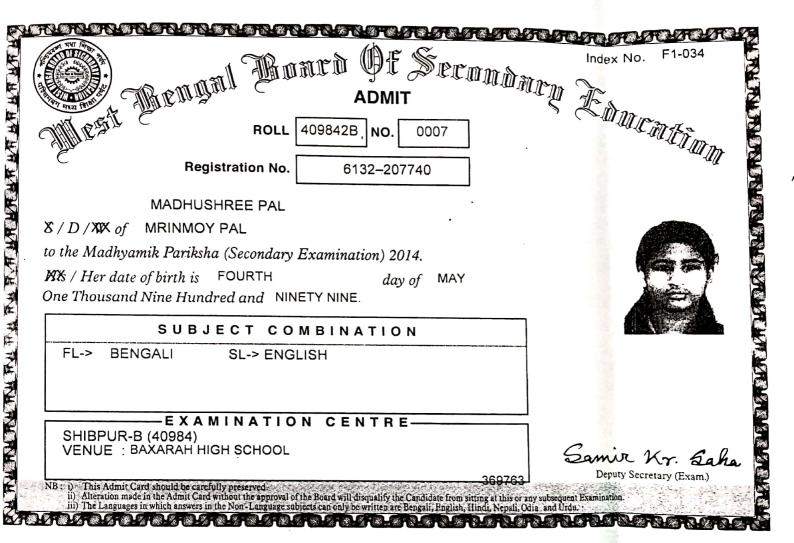
9

# Dr. Kanailal Bhattacharyya Conege

15, Kona Road, Ramrajatala, P.O. - Santragachi, Howrah-711104

College Copy

| Challer     | B.Voc   | . P      | rogramme (UGC Appro        | oved)  |  |  |  |  |  |  |  |  |
|-------------|---|----------|----------------------------|--|--|--|--|--|--|--|--|--|
| Challar     |   |          |                            | Date:  |  |  |  |  |  |  |  |  |
| Student     | Voc/2020-21/  | <u>'</u> |                            | 13/2/20  |  |  |  |  |  |  |  |  |
| Stadent     | MAD   | H        | USHREEPAL                  |  |  |  |  |  |  |  |  |  |
| Address     | Address: 4. SATASHI PALPARA P.O-G. IP COLON'                                    |          |                            |  |  |  |  |  |  |  |  |  |
| Contact     | HOWRAH.  Contact No.: 8348737477 Roll No.: 02                                   |          |                            |  |  |  |  |  |  |  |  |  |
|             |   |          |                            | -  |  |  |  |  |  |  |  |  |
|             | Tick ✓ the Appropriate Box For Course Identity:  3. Beauty Therapy & Aesthetics |          |                            |  |  |  |  |  |  |  |  |  |
| 4. Inte     | rior Decoration   |          |                            |  |  |  |  |  |  |  |  |  |
|             | me : STATE BAN  |          | F INDIA Bank A/C N         | lo. : 11158009717                                |  |  |  |  |  |  |  |  |
| IFSC Cod    | de : SBIN000135   | 9_       | L. Therapy & Aacthatics    |  |  |  |  |  |  |  |  |  |
|             |   | В        | eauty Therapy & Aesthetics | Amount (Rs.)                                     |  |  |  |  |  |  |  |  |
| SI.         | Installment   |          | Particulars                |  |  |  |  |  |  |  |  |  |
| N'          | 1st   |          | Course Fees                | 4000.00  |  |  |  |  |  |  |  |  |
|             |   |          | Course Fees                | <del>                                     </del> |  |  |  |  |  |  |  |  |
| <b>9</b> ). | 2nd   |          | Examination Fees           | 1 -AD AD   |  |  |  |  |  |  |  |  |
| 3           |   | _        | Grand Total                |  |  |  |  |  |  |  |  |  |
| Rupees      | s: FOUR   |          | THOUSAND ON                | 17   |  |  |  |  |  |  |  |  |
|             |   |          | Interior Decoration        |  |  |  |  |  |  |  |  |  |
| 61          | Installment   |          | Particulars                | Amount (Rs.)                                     |  |  |  |  |  |  |  |  |
| SI.<br>No.  | Installificit   | _        | Course Fees                |  |  |  |  |  |  |  |  |  |
|             | 1st   |          | Course Fees                |  |  |  |  |  |  |  |  |  |
| 1           | 2nd   |          | Course Fees & Examination  |  |  |  |  |  |  |  |  |  |
| 2           | 3rd   |          | Course Fees & Example Fees |  |  |  |  |  |  |  |  |  |
| 3           |   |          | Grand Total                |  |  |  |  |  |  |  |  |  |
| Rupees      | : FOUR  | _        | THOUSAND ON                | W  |  |  |  |  |  |  |  |  |
| N. P.       | 100   |          | 1 212                      | Dal  |  |  |  |  |  |  |  |  |
|             | ture of Deposit   | or:      | madhushree                 | - Pact   |  |  |  |  |  |  |  |  |
| Signa       | iture or  | _        | Bank Use only              |  |  |  |  |  |  |  |  |  |
|             |   |          | Cash Officer               |  |  |  |  |  |  |  |  |  |
| Ci          | ashier  |          |                            |  |  |  |  |  |  |  |  |  |
|             | USER ID   | NO.      | 5\$78205 SAMIR DAS         |  |  |  |  |  |  |  |  |  |
|             | - A   | $\sim$   |                            |  |  |  |  |  |  |  |  |  |
| ـــــا      | icating Signification   | e v      | vith Seal Ramajatala       |  |  |  |  |  |  |  |  |  |
| Authent     | Caung   | •        | FEB 2020 Branch            |  |  |  |  |  |  |  |  |  |
|             | 1359  |          | Handa                      |  |  |  |  |  |  |  |  |  |



madhushree Pal. 12.2.20

# CT DEALS WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

106184



MARK-SHEET Secondary Examination

2016

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

ROLL 421521

| Clipina                | FULI   | MARKS                                 | PASS   | MARKS |          | SECONDARY        |        | ION 2016 |
|------------------------|--------|---------------------------------------|--------|-------|----------|------------------|--------|----------|
| SUBJECTS<br>COMPULSORY |        | PRACTICAL<br>/ORAL/<br>PROJECT<br>AGE | THEORY |       |          | SUBJECT<br>GRADE |        |          |
| BNGA                   | 80     |                                       |        |       |          |                  |        |          |
|                        | 0.0    | 20                                    | 24     | 6     | 42/B     | 2070             | 62     |          |
|                        |        |                                       |        | ,     |          | (SIXTY           | TWO)   | 13+      |
| ENGB                   | පිර    | 20                                    | 24     | 6     | 40/B     | 2070             | 60     |          |
|                        | ,      |                                       |        |       |          | (81              | (YT)   | B+       |
| COMPULSORY             | ELECTI | VE                                    | L      |       |          |                  |        |          |
| EDCN                   | 80     | 20                                    | 24     | 6     | 47/B     | 2070             | 67     | B+       |
|                        | _      |                                       |        |       | ( :      | SIXTY SE         | VEN)   |          |
| HIST                   | 80     | 20                                    | 2.4    | 6     | 46/B     | 20/5             | 56     | B+       |
|                        |        |                                       |        |       |          | (SIXTY           | S1X)   |          |
| POLS                   | 80     | 26                                    | 24     | 6     | 47/B     | 20/9             | 67     | B+       |
|                        |        |                                       |        |       | (        | SIXTY S          | EVEN)  |          |
| OPTIONAL EL            | ECTIVE |                                       |        |       | <u> </u> |                  |        |          |
| GEGR                   | 70     | 30                                    | 21     | 7     | 36/B     | 19/6+            | 55     |          |
|                        |        |                                       |        |       |          | (FIFTY           | F(VE)  |          |
| TOTAL CORT             |        |                                       |        |       |          |                  |        |          |
| COMPULSOR              | Ī      |                                       |        |       |          |                  |        |          |
|                        |        |                                       |        |       |          |                  |        |          |
|                        |        |                                       |        |       | 1        | GRAND TOTA       | AL 322 |          |

RESULT: PASSED

OVERALL GRADE: B+

DEPUTY SECRETARY (EXAMINATION)

PLEASE SEE REVERSE

Modhushree Pal. 12.2.20

## ADMISSION FORM No. :

### DR. KAN

15, KONA ROAD, DHARMAT, PHONE: 2627-2490



# YA COLLEGE utta) NTRAGACHI, HOWRAH - 711 104 L: klb.college@gmail.com



# UGC APPROVED BVOC DEGREE PROGRAMME

|       |               |                           | ADMI     | Т                         |          |            |             | ATTACAL    | 1               | ATE C              | F ADI         | MISSIO               | N          |                    |                |           |            |
|-------|---------------|---------------------------|----------|---------------------------|----------|------------|-------------|------------|-----------------|--------------------|---------------|----------------------|------------|--------------------|----------------|-----------|------------|
|       |               |                           |          |                           |          |            | 3           |            | Y               | EAR                |               |                      |            |                    |                |           |            |
| Ш     |               |                           |          |                           |          |            | (1)         |            | R               | OLL N              | Ю.            |                      |            |                    |                |           |            |
| L     |               |                           |          |                           |          |            |             | 214        | s               | ESSIO              | N             |                      |            |                    |                |           |            |
|       |               |                           |          |                           |          | (          | CERTII      | FICATE     | ON              | Ro                 | ll No.        |                      | (For C     | Office Us          | e only)        |           |            |
| 1.    | Progra        | amme                      |          |                           | :        | BEAU       | TY TH       | ERAP       | YAND            | AEST               | HETIC         | s                    |            |                    |                |           |            |
| 2.    | Full N        | ame (E                    | Block Le | etters)                   | :        | NA         | BA          | NI         | TA              | M                  | JHE           | AL                   | +          |                    |                |           |            |
| 3.    | Date o        | of Birth                  |          |                           | :        | <b>DD</b>  | MM<br>O2    |            | <b>77</b>       | ]                  | · Natio       | nality               | H.         | IND                | VIS            | 5M        |            |
| 4.    | Caste         |                           |          |                           | :        | GEN        |             | so         |                 |                    | ST            |                      | ОВС        |                    | ВР             | ,r        |            |
| 5.    | Addre         | ss : Pe                   | rmane    | nt                        | :        | VI<br>PS   | L L<br>- S  | - B 1      | ET:             | I A P              | Ŋ             | POIS                 | - N<br>T - | H O                | PU<br>WR<br>11 | R H 3 1 0 |            |
| 6.    | Addres        |                           |          |                           | :        | V I<br>P S | L L<br>- S  | -BI        | 11              | $\top$             | Q У Д         | 7 S                  | - N<br>T - | HO<br>IN T         | PU<br>WR       | R H G     |            |
| 7.    | Aadha         | ar No.                    | [if avai | lable]                    | :        | 95         | 1976        | <u>-1</u>  | 5 5<br>824      | 7 - 1<br>01616     | 505<br>65     | 53                   |            |                    |                |           | -          |
| 8.    | Phone/        | Mobile                    | •        |                           | : '      | 409        | 1816        |            | •               |                    | E-mail        |                      |            |                    |                |           | -          |
| 9.    | Name          | of Fath                   | er/Hus   | band/G                    | Suardia  | an Bu      | <u>iddh</u> | ade        | 6 N             | <u>1017</u>        | <u>jal</u>    |                      |            |                    |                |           | -          |
|       | Family        |                           |          |                           | ;        | R:<br>Brdd | 8,00        | , , ,      | /               | ر م ل ء            |               |                      |            |                    | - 1            | 1         | <b>-</b> , |
| 11.   | Name o        | of Loca                   | l Guar   | dian                      |          |            |             |            |                 |                    |               | Rela                 |            |                    |                |           | -          |
|       | Result,       | Roll N                    | umber    | and ye                    | ear of p | passing    | the H       | igher S    | Secono          | lary (10           | )+2) or       | its equi             | valent     | Exam               | ination        | l         |            |
|       | Name (        | of the F                  | xamin    | ation:                    | <u>G</u> | bad        | uat         | ron        | bar             | 8 . (<br>(H, C     | BIA           | ) Gen                | eno        | $\frac{a}{B}$      | C LI           | .5.E      | -          |
|       | 42            | 142                       | 1        | _                         | HIS      | <u> </u>   | 876         | Mome       | ~(U<br>a of th∈ | e Coun             | ン<br>cil or し | Jniversit            | √ اخ       | 11L                | CIFI           | ・シ・エ      | 7          |
| ) 1   | Roll 🗓        | 413                       | -55      | No.                       | 00       | 69         |             | Name       | 5 OI UN         | o Ooun             | 0 0 0         |                      | , 13       |                    |                |           | _          |
|       | D#: :         |                           | Thu P    |                           | .CLD     | Subject :  | DNLS        | Subject:   | SNSX            | Subject:           |               | Subject:             |            | Subject :          |                |           | 7          |
|       | BNGA<br>s:100 | Subject : 4<br>Full Marks |          | Subject : (<br>Full Marks | : 100    | Full Marks | 5:100       | Full Marks | :100            | Full Marks         |               | Full Marks:          |            | Full Marks         |                | RESULT    |            |
|       | ts: 30        |                           |          | Pass Mark                 | s: 30    |            | ks:30       | Pass Mari  | s: 36<br>Grade  | Pass Mark<br>Marks | s: 30         | Pass Marks:<br>Marks | Grade      | Pass Mark<br>Marks | s:<br>Grade    | , ,       | 4          |
| Marks |               | Marks                     | Grade    | Marks                     | Grade    | Marks      | Grade       | Marks      |                 | 75                 |               |                      |            |                    |                | 350       | 7          |
| 8     | BŦ            | 66                        | B+       | 66                        | B+       | 72         | A           | 78         | A               | 62                 | B+            |                      |            |                    |                | PÁSS      | (A)        |
| _     |               |                           |          |                           |          |            |             |            |                 |                    |               |                      |            |                    |                |           |            |

- BENGALI 13. Mother Language Name and address of the school/college last attended : RAGHUDEBBATT SADHADANER VIDYAL Break of Study (if any) after being admitted to an institution : -Proficient in: (1) Swimming (2) Athletics (3) Other Games (4) Fine Arts
- Levels of Awards and Fees Structure 17.

| Name of courses     | Duration | Semester                            | Course Fees  | Examination<br>Fees                                      | ŢOTAL        | NSQF<br>LEVEL |
|---------------------|----------|-------------------------------------|--|--|--------------|---------------|
| CERTIFICATE         | 6 Months | I Semester                          | Rs. 8000/-   | Rs. 1200/-   | Rs. 9200/-   | 4             |
| DIPLOMA             | 1 Year   | I & II<br>Semester                  | Rs. 8000/-<br>Per Semester<br>Rs. 8000x2<br>= Rs. 16,000/- | Rs. 1200/-<br>Per Semester<br>Rs. 1200x2<br>= Rs. 2400/- | Rs. 18,400/- | 5             |
| ADVANCED<br>DIPLOMA | 2 Years  | I, II, III & IV<br>Semester         | Rs. 8000/-<br>Per Semester<br>Rs. 8000x4<br>= Rs. 32,000/- | Rs. 1200/-<br>Per Semester<br>Rs. 1200x4<br>= Rs. 4800/- | Rs. 36,800/- | 6             |
| B. VOC              | 3 Years  | I, II, III, IV, V, &<br>VI Semester | Rs. 8000/-<br>Per Semester<br>Rs. 8000x6<br>= Rs. 48,000/- | Rs. 1200/-<br>Per Semester<br>Rs. 1200x6<br>= Rs. 7200/- | Rs. 55,200/- | 7             |

PROVISION OF INSTALLMENT OF CERTIFICATE COURSE: Two Instalments.

1st Instalment

(At the time of Admission)

Rs. 4,000/-

Nabanita Mondal

Signature of the Student

2nd Instalment (April 2020)

Rs. 4,000/-+ Rs. 1200/-

= Rs. 5200/-

Signature of the Guardian

Signatures of the Co-Ordinator with date

Signature of the Principal with date

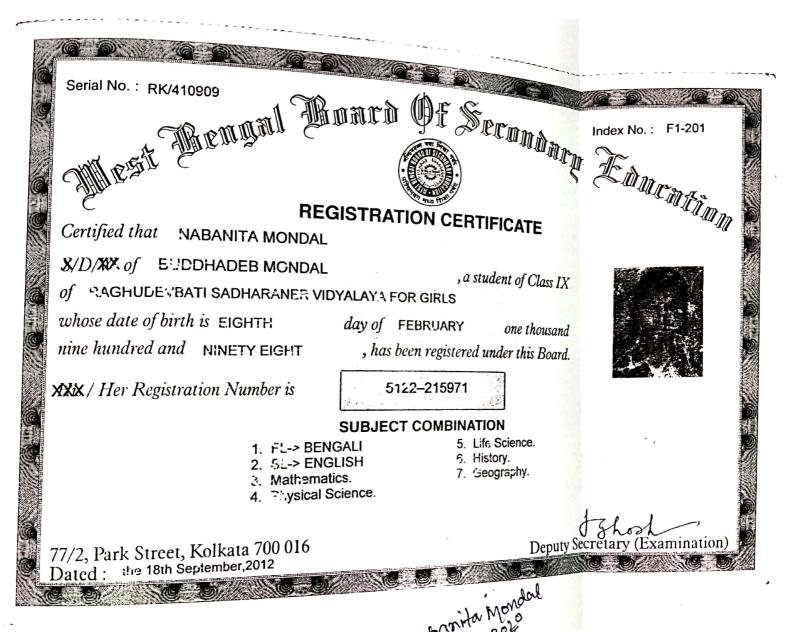
N.B.

Attested Xerox copy of H.S. Marksheet and Admit Card of Secondary Exam. to be attached.

### or. Kanailal Bhattacharyya College 15, Kona Road, Ramrajatala, P.O. - Santragachi, Howrah-711104 College B.Voc. Programme (UGC Approved) Copy Challan No.: KBC/B. Voc/2020-21/ Date: Student Name: NABANITA MONDAL 5-2-2020 Address: VILL-BETIARY P.O-NALPUR, HOWRAH Contact No.:8240161665 Roll No.: 💍 | Tick ✓ the Appropriate Box For Course Identity: 3. Beauty Therapy & Aesthetics 4. Interior Decoration Bank Name: STATE BANK OF INDIA IFSC Code: SBIN0001359 Bank A/C No.: 11158009717 **Beauty Therapy & Aesthetics** SI. Installment **Particulars** No. Amount (Rs.) 1 1st **Course Fees** 4000.00 2 **Course Fees** 2nd 3 **Examination Fees** 4000.00 **Grand Total** FOUR THOUSAND Rupees: **Interior Decoration** SI. Installment **Particulars** Amount (Rs.) No. 1st **Course Fees** 1 **Course Fees** 2nd 2 **Course Fees & Examination** 3rd 3 **Fees Grand Total** FOUR THOUSA Signature of Depositor: Makanita mandal Bank Use only Cash Officer Cashier 5578205 SAMIR DAS USER ID NO. DUEUE NO. Authenticating Signasse with Seal Ramrajatala 05 FEB 2020 Branch 1359 JOURNAL NO

itials

CHECKER ID NO



#### WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION B743683 106248 MARK-SHEET Higher Secondary Examination THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY 2015 ROLL 421421 No. 1248 AT THE HIGHER SECONDARY EXAMINATION 2015. **FULL MARKS** PASS MARKS THEORY PRACTICAL THEORY PRACTICAL MARKS/GRADE **SUBJECTS** TOTAL THEORY /ORAL/ SUBJECT PRACTICAL IN FIGURES /ORAL/ PROJECT GRADE PROJECT /ORAL/ COMPULSORY LANGUAGE PROJECT IN WORDS 80 20 BNGA 24 6 50/B+ 18/0 68 B+ (SIXTY EIGHT) ENGB 8Ö 20 24 48/B+ 18/0 66 B+ (SIXTY SIX) COMPULSORY ELECTIVE 66 7Ö 21/A 30 21 45/B+ GEGR B+ (SIXTY SIX) 18/0 72 54/B+ 6 24 80 20 POLS (SEVENTY TWO) . 78 19/0 59/A 6 24 20 80 SNSK (SEVENTY EIGHT) Nabanika Monolag OPTIONAL ELECTIVE 62 26/A+ 36/B B+ 9 21 30 70 (SIXTY TWO) NUTN COMPULSORY GRAND TOTAL 350 PLEASE SEE REVERSE